## THE STATE OF NEVADA DEPARTMENT OF BUSINESS AND INDUSTRY DIVISION OF INSURANCE

<<>>

## NOTICE TO SUBMIT APPLICATIONS FOR MEMBERSHIP ON COMMISSIONER'S NETWORK ADEQUACY ADVISORY COUNCIL

## DEADLINE TO SUBMIT APPLICATIONS: 5:00 PM, March 1, 2023

Nevada Revised Statute ("NRS") 687B.490 places on the Commissioner of Insurance ("Commissioner") the responsibility of determining each year the adequacy of health insurance carriers' provider networks offered in small employer group and individual health benefit plans. On April 4, 2016, R049-14, otherwise known as the Network Adequacy Regulation, was adopted and became a part of the Nevada Administrative Code ("NAC"). The regulation was codified, and The Adequacy of Network Plans section of the NAC consists of NAC 687B.750 to NAC 687B.784. The Adequacy of Network Plans section of the NAC sets forth, among other things, the process by which the Commissioner will, each year, establish and issue the requirements that must be met by a carrier to show that its network is adequate ("Network Adequacy Requirements"). This section provides for the creation of the Network Adequacy Advisory Council ("Council"). The nine-member Council will be tasked with making a recommendation to the Commissioner, for their consideration, as to what the Network Adequacy Requirements should be for the relevant plan year. The Commissioner will appoint the Council members such that there will be a fair representation of carriers, providers of health care, and consumers or consumer groups on the Council. Council members will serve at the pleasure of the Commissioner and without compensation. In performing their duties on the Council, members are not considered employees of the State. The Council must meet at least three times each year. The first meeting of the Council must take place no later than June 15<sup>th</sup> of each year, and the Council must submit its final recommendation to the Commissioner no later than September 15<sup>th</sup> of each year. Each meeting of the Council will be a public meeting.

The Commissioner is currently accepting applications for individuals to represent <u>providers of healthcare</u> to fill a recent vacancy on the Council. If you wish to be considered by the Commissioner for appointment to the Council, please submit your application with the information listed below to the Commissioner no later than 5:00 PM, MARCH 1, 2023. Please send your application to:

Nevada Division of Insurance Attention: Product Compliance 1818 E. College Parkway, Suite 103 Carson City, Nevada 89706

or by e-mail to: productcompliance@doi.nv.gov

The Application should include the following documents and information:

- <u>Cover Letter</u>: with contact information (including county of residence), reasons why you want to be on the Council and why you believe you should be chosen, what interest you propose to represent and why, and a brief description of your experience dealing with health insurance related matters.
- **Resume**: listing and describing current employment, employment history, education, and any other helpful information such as public service work, volunteer work, awards, professional licenses, etc.
- <u>List of References</u>: including the references' contact information.
- **Endorsements/Recommendations**: from any of the interest group(s) you propose to represent.

Questions concerning the application process should be directed to Maile Campbell, at (775) 687-0735 or <a href="mailto:mcampbell@doi.nv.gov">mcampbell@doi.nv.gov</a>.

A copy of this notice will be on file at the State Library, 100 North Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours. Additional copies of the notice will be available at the offices of the Division, 1818 East College Parkway, Suite 103, Carson City, Nevada 89706, and 3300 West Sahara Avenue, Suite 275, Las Vegas, Nevada 89102, and in all counties in which an office of the agency is not maintained, at the main public library, for inspection and copying by members of the public during business hours. Copies of this notice will be mailed to members of the public upon request. This Notice was provided via electronic means to all persons on the agency's e-mail list for administrative regulations, posted to the agency's Internet Web site at <a href="http://doi.nv.gov/">http://doi.nv.gov/</a>, and provided to or posted at the following locations:

Nevada Division of Insurance 1818 East College Parkway, Suite 103 Carson City, Nevada 89706

Legislative Building 401 South Carson Street Carson City, Nevada 89701

Blasdel Building 209 East Musser Street Carson City, Nevada 89701

Capitol Building Main Floor 101 North Carson Street Carson City, Nevada 89701

Nevada State Library & Archives

Nevada Division of Insurance 3300 West Sahara Avenue, Suite 275 Las Vegas, Nevada 89102

Nevada State Business Center 3300 West Sahara Avenue Las Vegas, Nevada 89102

Grant Sawyer Building 555 East Washington Avenue Las Vegas, Nevada 89101

Nevada Department of Employment, Training and Rehabilitation 2800 E. Saint Louis Avenue Las Vegas, NV 89104

Carson City Library

100 North Stewart Street Carson City, Nevada 89701

Churchill County Library 553 South Main Street Fallon, Nevada 89406

Elko County Library 720 Court Street Elko, Nevada 89801

Eureka Branch Library P.O. Box 293 Eureka, Nevada 89316

Lander County Library P.O. Box 141 Battle Mountain, Nevada 89820

Lincoln County Library P.O. Box 330 Pioche, Nevada 89043-0330

Mineral County Public Library P.O. Box 1390 Hawthorne, Nevada 89415

Storey County Clerk P.O. Drawer D Virginia City, Nevada 89440

Washoe County/Downtown Reno Library P.O. Box 2151 Reno, Nevada 89505-2151 900 North Roop Street Carson City, NV 89701

Douglas County Library P.O. Box 337 Minden, Nevada 89423

Esmeralda County Library P.O. Box 430 Goldfield, Nevada 89013

Humboldt County Library 85 East 5th Street Winnemucca, Nevada 89445

Las Vegas-Clark County Library District 7060 W. Windmill Lane Las Vegas, NV 89113

Lyon County Library 20 Nevin Way Yerington, Nevada 89447

Pershing County Library P.O. Box 781 Lovelock, Nevada 89419

Tonopah Public Library P.O. Box 449 Tonopah, Nevada 89049

White Pine County Library 950 Campton Street Ely, Nevada 89301